



**St Petersburg  
University**



**HIGHER SCHOOL OF ECONOMICS**  
NATIONAL RESEARCH UNIVERSITY  
SAINT PETERSBURG

INTERNATIONAL  
CONFERENCE

**EMPIRES,  
TERRITORIAL  
STATES  
AND LOCAL  
COMMUNITIES  
IN ETHNIC  
AND NATIONAL  
DIMENSION**

**FEBRUARY 3-4,  
2022**

**PROGRAMME**

## February, 3

- 10:00–12:30 — *Plenary panel*
- 12:30–14:00 — *Break*
- 14:00–17:00 — *Ethnocultural and ethnopolitical dimension of power in the early medieval kingdoms*
- 14:00–18:00 — *Protonational narratives and supreme authority. Part 1*
- 14:00–17:00 — *Construction of nations in modern nationalisms. Part 1*
- 14:00–19:40 — *Territoriality and exterritoriality of the regimes of imperial governance and the emergence of the category of minority in the political language. Part 1*
- 14:00–19:20 — *Soviet and post-soviet nationalities policy: constructing and institutionalizing nationality in the situation of post-imperial diversity. Part 1*
- 14:00–18:00 — *The issues of nationality in the nationalizing states of the 20th – 21st centuries. Part 1*
- 14:00–17:00 — *Constructing imperial, national and local in art and literature. Part 1*

## February, 4

- 10:00–14:00 — *Protonational narratives and supreme authority. Part 2*
- 10:00–16:00 — *Identity processes in the British Isles: from pre-modern identities to devolution*
- 10:00–13:00 — *Construction of nations in modern nationalisms. Part 2*
- 10:00–19:20 — *Territoriality and exterritoriality of the regimes of imperial governance and the emergence of the category of minority in the political language. Part 2*
- 10:00–16:00 — *Soviet and post-soviet nationalities policy: constructing and institutionalizing nationality in the situation of post-imperial diversity. Part 2*
- 10:00–16:00 — *Colonial practices of management of the diversity: from early modern time to neocolonialism*
- 10:00–14:00 — *The issues of nationality in the nationalizing states of the 20th – 21st centuries. Part 2*
- 10:00–15:00 — *Constructing imperial, national and local in art and literature. Part 2*
- 15:00–17:00 — *Constructing and representating kazakhs in art (the middle of the 19th century – the 1930s): the evolution of national subjectivity*

**Programme of the International Conference  
«EMPIRE, TERRITORIAL STATES AND LOCAL COMMUNITIES IN ETHNIC  
AND NATIONAL DIMENSION»**

**FEBRUARY, 3**

**10:00–10:15 — OPENING OF THE CONFERENCE**

**1) Abdulla Daudov**

*Director of Institute of History, Head of the Programme Committee of the Conference,  
Saint Petersburg State University*

**2) Sergey Fyodorov**

*Co-head of the Programme Committee of the Conference, Supervisor of the Research Project  
«Historia Nationem Gignit», Saint Petersburg State University*

**3) Alexander Semyonov**

*The Head of the Department of History of Higher School of Economics, Saint Petersburg,  
Co-editor of the Journal «Ab Imperio»*

**10:15–12:30 — PLENARY PANEL**

**1) Anastasia Palamarchuk, Sergey Fyodorov**

*Saint Petersburg State University*

The models of acculturation in the composite monarchies (the British case)

**2) Alexander Semyonov**

*Higher School of Economics, Saint Petersburg*

From the history of empires to the studies into historical diversity

**3) Evgeny Sergeev**

*Institute of World History of the Russian Academy of Sciences; Russian State University  
for the Humanities; State Academic University for the Humanities, Moscow*

Russian and British Empires: comparative experience of managing the colonial  
periphery in the era of the Great Game (second half of the nineteenth – early  
twentieth centuries)

**4) Matvey Lomonosov**

*Tyumen State University, Tyumen; North-West Institute of Management. Branch of the Russian  
Presidential Academy of National Economy and Public Administration, Saint Petersburg*

Towards an explanatory ethnosymbolism: the institutional diffusion of the  
Kosovo myth and the origins of Serbian nationalism

**12:30–14:00 — BREAK**

## **14:00–17:00 — ETHNOCULTURAL AND ETHNOPOLITICAL DIMENSION OF POWER IN THE EARLY MEDIEVAL KINGDOMS**

Chairs: *Stanislav Mereminsky, Anastasia Palamarchuk*

### **1) Ilya Baishev**

*Saint Petersburg State University*

The relations between the Orthodox and Arian Church as an essential factor of the domestic policy of the Vandal Kingdom

### **2) Yana Bepalchikova**

*European University at Saint Petersburg*

Genealogy of the Amals in Getica 78 - 81: construct, «authenticity» and oral tradition

### **3) Svetlana Domashova**

*Tyumen State Industrial University*

The development of Visigothic law as a reflection of the changes in the ethnocultural and ethnopolitical dimension of power

### **4) Stanislav Mereminsky**

*Institute of World History of the Russian Academy of Sciences; Russian Presidential Academy of National Economy and Public Administration, Moscow*

«The tumult of the people, the terror of the realm, and the tepidity of the priesthood»: communes in twelfth-century English historical writing

### **5) Anastasia Anufrieva**

*Moscow State University*

Swabia in the Ottonian age: in the center of Europe, on the fringes of the empire?

### **6) Vladimir Vasilik**

*Saint Petersburg State University*

Early Byzantine ethnic perceptions

### **7) Elena Kalinina**

*Herzen pedagogical university, Saint Petersburg*

Customs, *fasañas* and *fuero* in the legal system of the medieval Spain in 12th–13th centuries

## 14:00–18:00 — PROTONATIONAL NARRATIVES AND SUPREME AUTHORITY. PART 1

Chairs: *Adrian Selin, Tatiana Skrynnikova*

### **1) Milica Radulović**

*University of Niš*

Representations of the Other in early modern time: a Review

### **2) Ali Rezaeepuya**

*Saint Petersburg State University*

Ethnic challenges to state sovereignty in Transoxiana in the 16th century

### **3) Maksim Moiseev**

*Moscow Pedagogical State University; Museum Association «Museum of Moscow»*

The state structure, mechanisms of power and culture of the Nogai Horde and the Crimean Khanate in the reports of the Russian diplomats of the 16th century

### **4) Tatiana Skrynnikova**

*Institute of Oriental Manuscripts of the Russian Academy of Sciences, Saint Petersburg*

Imperial metanarrative of the Mongolian chronicles of the 17th century on the basis of the anonymous Altan tobči

### **5) Anastasia Novikova**

*Higher School of Economics, Saint Petersburg*

The image of Muscovy in the French sources of the 17th century

### **6) Tomasz Ambrosiak**

*Russian State University for the Humanities, Moscow*

State or province? The difficulties of identification of the status of the Great Duchy of Lithuania in the Polish-Lithuanian Commonwealth in the last third of the 16th-18th centuries and its causes

### **7) Ivan Kirpichnikov**

*Independent researcher, Moscow*

Ryazan elite in early modern Muscovy: the issue of integration

### **8) Igor Prokhorenkov**

*The National Library of Russia, Saint Petersburg*

Authority and the political print in the Polish-Lithuanian Commonwealth at the turn of the 17th century: the practice of describing «self» and «other» in the context of state regulation

### **9) Tatyana Oparina**

*Russian Academy of Fine Arts; Institute of Russian History of the Russian Academy of Sciences, Moscow*

The transition from «alien» to «Russian» as exemplified by «Greek» secular immigrants (the first half of the 17th century)

## 14:00–17:00 — CONSTRUCTION OF NATIONS IN MODERN NATIONALISMS. PART 1

Chairs: *Andrei Mitrofanov, Feliks Levin*

### 1) **Boris Nosov**

*Institute of Slavic Studies of the Russian Academy of Sciences, Moscow*

The conceptions of Russian-Polish union and the provision of the Russian Empire for the government and the political system of szlachta in Polish-Lithuanian commonwealth in the 18th century

### 2) **Aleksei Lapunov**

*Saint Petersburg State University*

The reflection of the relationships between the Slavs and the Germans in the scholarly discourse of the Slavic studies in the second half of the 18th century. «Wendism» of K.G. von Anton

### 3) **Andrei Mitrofanov**

*Institute of World History of the Russian Academy of Sciences, Moscow*

Nation-Building in Revolutionary Piedmont: A Patriotic Discussion of 1799

### 4) **Oleg Anisimov**

*Saint Petersburg State University*

The idea of «nazione napoletana» and the Holy Alliance during the constitutional revolution of 1820-1821

### 5) **Anastasia Zaikina**

*Higher School of Economics, Moscow*

The ideology of Italian nationalism at the beginning of the 20th century on the basis of the work «Vecchio e nuovo nazionalismo» by G. Prezzolini and G. Papini

### 6) **Federico Maiozzi**

*Higher School of Economics, Moscow*

Italian politics in the Balkans, 1905-1909 on the basis of Italian diplomatic papers

### 7) **Victor Kotov**

*Independent researcher, Moscow*

The Sokol Movement and the emergence of the Czech parallel state in the 1860s and at the beginning of the 1870s

**14:00–19:40 — TERRITORIALITY AND EXTERRITORIALITY  
OF THE REGIMES OF IMPERIAL GOVERNANCE AND THE EMERGENCE  
OF THE CATEGORY OF «MINORITY» IN THE POLITICAL LANGUAGE.  
PART 1**

**14:00–16:00 PANEL 1. CONFESSION IN THE RUSSIAN EMPIRE**

Chair: *Tatiana Borisova*

Commentator: *Igor Kuziner*

**1) Maya Lavrinovich**

*Higher School of Economics, Moscow*

Local agents of the «World network» in the Baltic provinces in the 1740s:  
A perspective from St. Petersburg

**2) Ritsa Zelnickaya (Shlarba)**

*Russian Museum of Ethnography, Saint Petersburg*

The imperial confessional policy in principality of Abkhazia in the 1st half  
of the 19th century on the basis of the G.V. Rozen's correspondence  
concerning the appointment of the archimandrite Anthonius

**3) Viktor Koronevsky**

*Saint Petersburg State University*

In search of imperial «bonds»: constructing the cult of a national saint  
on the borderlands of the empire (the case of Euphrosyne of Polotsk)

**4) Olga Erokhina**

*Moscow State Pedagogical University*

The relationship between the Russian authorities and the Mennonites  
in the period of latent conflicts of the 19th – early 20th centuries

**16:10–17:40 PANEL 2. THE MANAGEMENT OF MUSLIMS  
IN THE RUSSIAN EMPIRE: DISCOURSES AND PRACTICES**

Chair: *Alexander Semyonov*

**10) Nadezhda Tikhonova**

*Higher School of Economics, Saint Petersburg*

Muslim «national» party in the late Russian empire and political language of its  
leaders

**11) Oleg Chernov**

*Samara State University of Social Sciences and Education*

N. V. Charykov and P.M.Lessar about the Emirate of Bukhara as a part of the  
Russian Empire: the issues of management and self-government

## **12) Olga Bessmertnaya**

*Higher School of Economics, Moscow*

The Shushuk-ogly Case, or how an Orthodox missionary puzzled the government officials in the Muslim question during the last days of the Russian Empire

## **17:40–19:40 PANEL 2. THE REPRESENTATIONS OF THE IMPERIAL LANDSCAPE**

Chair: *Alexander Semyonov*

### **5) Anton Panov**

*Russian State University for the Humanities, Moscow*

The «Imperial Situation» of Russian America in mutual Representations of the Russians and the Americans at the Beginning of the 19th Century

### **6) Mikhail Belousov**

*Saint Petersburg State University*

Imagining the independent state: the transfer of the images during Russian interregnum

### **7) Maksim Medovarov**

*Nizhny Novgorod State University*

Alexey Philippov and the borderlands of the Russian Empire: between the split identity and «imperial nationalism»

### **8) Tamara Krasovitskaya**

*Institute of History of the Russian Academy of Sciences, Saint Petersburg*

Languages of describing the ethnocultural discourse of the Russian Empire by academics, missionaries, and Soviet orientalists in late 19th – early 20th centuries

### **9) Aleksandra Nedopekina**

*Higher School of Economics, Saint Petersburg*

The «Armenian Question» in the Public Opinion of St. Petersburg and Moscow in 1881–1885



**14:00–19:20 — SOVIET AND POST-SOVIET NATIONALITIES POLICY:  
CONSTRUCTING AND INSTITUTIONALIZATING NATIONALITY  
IN THE SITUATION OF POST-IMPERIAL DIVERSITY. PART 1**

**14:00–15:30 PANEL 1. PERCEPTIONS OF ETHNICITY  
AND NATIONALITY IN THE USSR**

Chair: *Dmitry Verkhovcev*

**1) Dmitry Verkhovcev**

*Independent researcher, Moscow*

«Ethnos» in the 1920: between primordialism and Marxist constructionism

**2) Natalia Gramatchikova**

*Ural Federal University, Ekaterinburg*

Little Ural town in the folklore materials: appropriation of the territory and history (Kasli, 1970–1980s)

**15:40–17:40 PANEL 2. THE BOUNDARIES  
OF THE RUSSIAN NATIONALITIES POLICY**

Chair: *Elena Kochetkova*

**3) Oksana Ermolaeva**

*Petrozavodsk State University*

Soviet Border as a State-Building Project: «Nationality» Factor in «Border Policing» in the 1920s

**4) Elizaveta Savolainen**

*Sociological Institute of the Russian Academy of Sciences, Moscow*

The paradoxes of the Finnish line of the nationalities policy of the USSR

**5) Yury Akimov**

*Saint Petersburg State University; Higher School of Economics, Moscow*

Soviet nationalities policy and international activities of Union Republics

**17:50–19:20 PANEL 3. NATIONAL DISCOURSES  
AND LOCAL COMMUNITIES**

Chair: *Igor Kuziner*

Commentator: *Igor Lukoyanov*

**6) James Meador**

*University of Michigan, Ann Arbor, USA*

The Origins of 'Chinese Orthodox Christianity' in a Post-Revolutionary Property Dispute, 1924–1926

**7) Larisa Chernikova**

*Institute of Oriental Studies of the Russian Academy of Sciences, Moscow*

Local communities and self-government in imperial and national situation

**8) Azha Khanova**

*Russian Presidential Academy of National Economy and Public Administration, Moscow*

National Narrative in the Political Discourse of the Russian Emigrants

## 14:00–17:00 — THE ISSUES OF NATIONALITY IN THE NATIONALIZING STATES OF THE 20<sup>th</sup>–21<sup>st</sup> CENTURIES. PART 1

Chairs: *Nadezda Pilko, Alexander Yurin*

### 1) **Yulia Mikhaylova**

*Institute of World History of the Russian Academy of Sciences, Moscow*

«Concerning the essence of the rights of the minorities»: the issue of the status of national minorities in Latvian Republic in 1919–1934

### 2) **Liudmila Marney**

*Institute of Slavic Studies of the Russian Academy of Sciences, Moscow*

#### **Sergey Chernov**

*Moscow State University*

Western European historians on creation of pan-European history textbook in the first half of the 1950s

### 3) **Boris Petelin**

*Cherepovetz State University*

The national question in German history: from the past to the present

### 4) **Natalia Rostislavleva**

*Russian State University for the Humanities, Moscow*

The reception of the creation of the German Empire in the historical narratives of the 20th century

### 5) **Rafał Mieczkowski**

*Nicolaus Copernicus University in Toruń, Poland*

People without homeland, Homeland without people. A troubled history of former East Prussia territory in Poland from 1945 to present

### 6) **Alexandr Yurin**

*Russian State University for the Humanities, Moscow*

The concept of nation in the intellectual culture of contemporary Germany: meanings, forms, contexts

### 7) **Nadezda Pilko**

*Institute of Slavic Studies of the Russian Academy of Sciences, Moscow*

Slovenian national minority in Italy. Past, present and future

**14:00–17:00 — CONSTRUCTING «IMPERIAL», «NATIONAL»  
AND «LOCAL» IN ART AND LITERATURE. PART 1**

Chairs: *Elena Golovneva, Ivan Golovnev*

**1) Ivan Golovnev**

*Peter the Great Museum of Anthropology and Ethnography, Saint-Petersburg*

Cinema Atlas of the USSR: Kamchatka

**2) Elena Golovneva**

*Ural Federal University, Ekaterinburg; Peter the Great Museum of Anthropology and Ethnography, Saint-Petersburg*

Kamchatka in the industrial photoreport of G.Z. Gaidukevich (1930s)

**3) Ekaterina Tolmacheva**

*Peter the Great Museum of Anthropology and Ethnography, Saint-Petersburg*

Anthropological photography of the 1920s–1930s in the context of the Soviet acquisition of national territories

**4) Veronika Beliaeva-Sachuk**

*Peter the Great Museum of Anthropology and Ethnography, Saint-Petersburg*

«Tuva Holiday». Cinema as a means of Soviet propaganda in the frontier territories

of the USSR in the 30s of the 20th century

**5) Natalia Kazurova**

*Peter the Great Museum of Anthropology and Ethnography, Saint-Petersburg*

The films of D. Vertov and the anthropology of cinema: from national to transnational

**6) Valery Konkov**

*Peter the Great Museum of Anthropology and Ethnography, Saint-Petersburg*

Photojournalist Max Penson as an ethnographic photographer

**7) Andrey Menshikov, Ekaterina Purgina**

*Ural Federal University, Ekaterinburg*

Crossing borders — constructing nations: spatial imaginaries in contemporary travelogues

## FEBRUARY, 4

### 10:00–14:00 — PROTONATIONAL NARRATIVES AND SUPREME AUTHORITY. PART 2

Chairs: *Denis Alimov, Andrey Prokopiev*

#### **1) Liudmila Ivonina**

*Smolensk State University*

Ethnic and universal in the oeuvre and life of the Polish poet-warrior Jan Kunowski

#### **2) Dmitry Gots**

*Russian State University for the Humanities, Moscow*

Reflection of Venetian ethnicity in the local chronicles

#### **3) Mark Yusim**

*Institute of World History of the Russian Academy of Sciences, Moscow*

Machiavelli and Guicciardini's views on the fate of Renaissance Italy

#### **4) Kirill Pavlov**

*Saint Petersburg State University*

The Habsburg Empire during the period of the Italian Wars in the writings of Niccolò Machiavelli and Francesco Vettori

#### **5) Anton Kotov**

*Tomsk State University*

Construction of the narrative about the emergence of the duchy of Prussia in the 16th century

#### **6) Denis Alimov**

*Saint Petersburg State University*

The making of the Croatian protonational historical narrative: Juraj Rattkay and his «History of the Kings and Bans of the Kingdoms of Dalmatia, Croatia, and Slavonia» (1652)

#### **7) Andrey Prokopiev**

*Saint Petersburg State University*

Between imperial «patriotism», confessional identity and «German liberty»: the experience of the Thirty Years War

#### **8) Natalia Berezhnaya**

*Saint Petersburg State University*

Imperial rhetoric in Palatinate political writings before the Bohemian coronation of the Elector Frederick V

#### **9) Pavel Knyazev**

*Moscow State University*

The Exceptional province: defining the status of Holland in the writings of J. and P. de la Court

## **10:00–16:00 — IDENTITY PROCESSES IN THE BRITISH ISLES: FROM PRE-MODERN IDENTITIES TO DEVOLUTION**

Chairs: *Sergey Fyodorov, Anastasia Palamarchuk, Feliks Levin*

### **1) Ekaterina Zavarzina**

*Saint Petersburg State University*

Employment of the concept of 'nation' in the antiquarian discourse

### **2) Danila Bukin**

*Saint Petersburg State University*

New intellectual history and research into early modern English territorial state

### **3) Kristina Moskaleva**

*Higher School of Economics, Moscow*

Scottish journey of the king James I Stuart: national boundaries of the royal court and its reception in the context of composite monarchies

### **4) Viktoria Khomenkova**

*Saint Petersburg State University*

The status of the duchy of Cornwall and its representation in early Stuart local narratives

### **5) Irina Yakovleva**

*Higher School of Economics, Saint Petersburg*

The images of Ireland and Scotland in William Camden's «Britannia»

### **6) Feliks Levin**

*Higher School of Economics, Saint Petersburg*

Peripheral perspective on the composite monarchy: Geoffrey Keating's «Foras Feasa ar Éirinn»

### **7) Denis Kirilov**

*Higher School of Economics, Moscow*

The forms of representation of the Irish in the sermons of the Church of Ireland in the late 17th – early 18th centuries

### **8) Natalia Lagoshina**

*Southern Federal University, Rostov on Don*

Constructing identity of the Irish Catholics in the 18th century

### **9) Veronika Vysokova**

*Ural Federal University, Ekaterinburg*

The Pilgrim's Progress: the Puritans and the «first» British empire

### **10) Victor Apryshchenko**

*Southern Federal University, Rostov on Don*

Nation and the Enlightenment: Catalonia and Scotland in the Imperial projects of the second half of 18th century

**11) Arina Sheina**

*Saint Petersburg State University*

United Irishmen: between national identity and British radicalism

**12) Nadezhda Shestakova**

*Ural State Pedagogical University, Ekaterinburg*

Stereotypical perceptions of the Celtic peoples in the British visual culture in the middle of the 18th century – the first half of the 19th century

**13) Anastasia Shabunina**

*Institute of World History of the Russian Academy of Sciences, Moscow*

The construct of national identity in the socio-cultural field of Victorian England

**14) Alexandra Nechaeva**

*Ural State Pedagogical University, Ekaterinburg*

The role of Welsh intellectuals in the making of Welsh national identity in the post-imperial space of Great Britain

**15) Polina Piliugina**

*Higher School of Economics, Moscow*

«They brought before their countrymen the remembrance of antient prophecies. They shewed to them the hero Glyndwr»: the images of Owain Glyndwr in English historical novels of the second half of the 20th – early 21st centuries

**10:00–13:00 — CONSTRUCTION OF NATIONS  
IN MODERN NATIONALISMS. PART 2**

Chairs: *Evgenii Egorov, Georgy Filatov*

**1) Sandra Cvikić**

*Institute of Social Sciences Ivo Pilar, Vukovar, Croatia*

Stuck in Between Lost Empire and Assimilated Croatian Nation — Major General Otmar Babić in Croatian 1st WW Memory Culture

**2) Ivana Žebec Šilj**

*Institute of Social Sciences Ivo Pilar, Zagreb, Croatia*

Our wounds still burn deep! The First World War Disabled Veterans in Local Communities in the Kingdom of SHS / Yugoslavia and in the Federal People's Republic of Yugoslavia

**3) Evgenia Kikteva**

*Russian State University for the Humanities, Moscow*

The First World War and the clash of identities: members of the German Navy League in the Russian Empire

#### **4) Leontii Lannik**

*Institute of World History of the Russian Academy of Sciences, Moscow*

The construction of nation-states as a necessary condition of imperial hegemony: the Finale of the Great War in Eastern Europe

#### **5) Igor Stefanchikov**

*Moscow State University*

«That little dot barely visible on the map»: football, press and the construction of the Uruguayan national identity in 1924–1930

#### **6) Oksana Fais-Leutskaya**

*Institute of ethnology and anthropology of the Russian Academy of Sciences, Moscow*

Strengthening nation-state aspirations in Sicily: the role of the authorities and the appeal to the experience of the past

#### **7) Georgy Filatov**

*Institute of World History of the Russian Academy of Sciences; Russian Presidential Academy of National Economy and Public Administration, Moscow*

The holidays and constructing of the nation in Antonio Salazar's Portugal

**10:00–19:20 — TERRITORIALITY AND EXTERRITORIALITY  
OF THE REGIMES OF IMPERIAL GOVERNANCE AND THE EMERGENCE  
OF THE CATEGORY OF «MINORITY» IN THE POLITICAL LANGUAGE.  
PART 2.**

**10:00–11:30 PANEL 4. RIGHTS, RULES AND CRIMES:  
IMPERIAL ASPECTS**

Chair: *Tatiana Borisova*

**1) Roman Pochekaev**

*Higher School of Economics, Saint Petersburg*

**Ilya Tutaev**

*Higher School of Economics; Institute of History of the Russian Academy of Sciences,  
Saint Petersburg*

The legal status of the mines of the Joint Stock Company of the Ore business of Tushetu Khan and Tsetsen Khan aimags in Mongolia («Mongolor») at the beginning of the 20th century

**2) Igor Vernyaev**

*Saint Petersburg State University*

Professionalization, democratization, and nativization of the corps of justices of the peace in the South-Western Provinces in the late imperial Russia

**3) Kristine Chirkinyan**

*Higher School of Economics, Saint Petersburg*

Representation of crime in the Armenian periodical press in 1894–1896

**11:40–13:40 PANEL 5. THE BORDERLANDS OF THE RUSSIAN EMPIRE**

Chair: *Alexander Semyonov*

**4) Marina Zagora**

*Moscow State University*

Russian newspaper in the «borderlands» of the Russian Empire: the case of the Grand Duchy of Finland (1870s)

**5) Igor Barinov**

*Institute of Slavic Studies of the Russian Academy of Sciences, Moscow*

Between «Russians» and «Aliens»: Belarusians in the late Russian Empire (1897–1917)

**6) Galina Ruleva**

*Higher School of Economics, Saint Petersburg*

Labor migration policy of the Russian Empire in Minsk and Grodno Governorates, 1900–1914



### **7) Natalia Dmitrieva**

*Southern Federal University, Rostov on Don*

Baltic vs Ostsee: construction of the Russian-Baltic borderlands in the socio-political space of the Russian Empire in the late 19th century

## **14:00–15:30 PANEL 6. REGIONAL AND IMPERIAL FRAMEWORK OF THE MANAGEMENT OF DIVERSITY**

Chair: *Alexander Semyonov*

### **8) Pavel Demchenko**

*Higher School of Economics, Saint Petersburg*

Unregistered and betrayed: foreign women brought from abroad in the Russian Empire of the 18th century

### **9) Gulnaz Azamatova**

*Institute of History, Language and Literature of the Ufa Federal Research Center of the Russian Academy of Sciences*

Imperial government in the East of European Russia (the 19th – early 20th centuries): spatial-temporal aspect

### **10) Vladimir Perekotin**

*Higher School of Economics, Moscow*

Alien in the motherland: Russian student associations in the university of Dorpat in the 1800–1900

## **15:40–17:10 PANEL 7. POLITICAL PRACTICES IN THE RUSSIAN EMPIRE**

Chair: *Alexander Semyonov*

### **11) Alexandra Bakhturina**

*Russian State University for the Humanities, Moscow*

The formation of the unified administrative-legal landscape in the policy of the Russian Empire at the beginning of the 20th century

### **12) Aleksandr Sorokin**

*Nizhny Novgorod State University*

Electoral rights of the Jews in the municipal and zemstvo self-government in the political discourse of the Russian Empire at the turn of the 20th century

### **13) Vadim Musaeu**

*Institute of History of the Russian Academy of Sciences, Saint Petersburg*

The national movement in the Baltic region and the issue of confession (the end of the 19th century – beginning of the 20th century)

## 17:20–19:40 PANEL 8. EX ORIENTE LUX

Chair: *Alexander Semyonov*

### **14) Inna Yurganova**

*Institute of Russian History of the Russian Academy of Sciences, Moscow*

Ethnic groups of Eastern Siberia in the confessional policy of the Russian empire

### **15) Nikolay Karbainov**

*Sociological Institute of the Russian Academy of Sciences, Branch of the Federal Center of Theoretical and Applied Sociology of the Russian Academy of Sciences, Saint Petersburg*

The formation of the mixed communities of Karym/Yasak people in Baikal Siberia in the 18th – 19th centuries as an unintended consequence of the activities of the Orthodox missionaries

### **16) Pavel Dudin**

*East Siberia State University of Technology and Management, Ulan-Ude*

Concessions as a means of preservation of the Russian imperial order in the extraterritorial formations of the Qing Empire and the Republic of China in the late 19th – early 20th centuries

### **17) Anastasia Ignatenko**

*Higher School of Economics, Moscow*

«Who was wrong? All the ministers and all statesmen were wrong, the Emperor was wrong»: Far Eastern Viceroyalty

**10:00–19:20 — SOVIET AND POST-SOVIET NATIONALITIES POLICY:  
CONSTRUCTING AND INSTITUTIONALIZATING NATIONALITY  
IN THE SITUATION OF POST-IMPERIAL DIVERSITY. PART 2**

**10:00–12:00 PANEL 4. PRACTICES OF THE MANAGEMENT OF  
DIVERSITY IN THE SOVIET NATIONALITIES POLICY**

Chair: *Maria Starun*

**1) Vladislav Lomanov**

*Pushkin Leningrad State University*

The changes in the socio-economic and socio-political life of the Germans in the North-West of the RSFSR in the early 1920s

**2) Mariya Oinas**

*University of Tartu, Estonia*

The issue of implementation of the Soviet nationalities policy concerning Western national minorities as exemplified by the Estonians in the KASSR

**3) Elena Volzhanina**

*Tyumen Research Center of the Siberian Branch of the Russian Academy of Sciences*

Ethnic composition of Yamal North in the 1920s – 1930s

**4) Vladimir Shaydurov**

*Pushkin Leningrad State University*

Gypsies in Russian nationalities policy in the 19th – 20th centuries

**12:10–13:40 PANEL 5. SOVIET NATIONALITIES POLICY:  
IN SEARCH OF NEW LANGUAGE AND DISCURSIVE FORMS**

Chair: *Alexander Korobeynikov*

**5) Rosa Ashkenazi**

*Higher School of Economics, Moscow*

The debate about the choice of graphics for the Turkic languages during the First All-Union Turkic Congress in Baku in 1926

**6) Karina Kovalchuk**

*Omsk State University*

Transformation of the regional literary tradition in Soviet conditions

**7) Darya Svirina**

*Tyumen State University*

«I no longer know the life of Germans»: Soviet German Writers in search of a «national form» (1955–1972)

**14:00–16:00 PANEL 6. PRACTICES OF SELF-IDENTIFICATION  
IN THE POST-SOVIET LANDSCAPE**

Chair: *Vera Galindabaeva*

**8) Olga Bogatova**

*Mordovia State University, Saransk*

The capitals of the «Finno-Ugric» republics in the structure of Russian Federation: post-Imperial territorial identity (the cases of Izhevsk and Saransk)

**9) Vera Galindabaeva**

*Sociological Institute of the Russian Academy of Sciences, Branch of the Federal Center of Theoretical and Applied Sociology of the Russian Academy of Sciences, Saint Petersburg*

Historical myths and oblivion in the rural mixed community

**10) Vasil Sakaev**

*Higher School of Economics, Moscow*

The Russian census of 2021 as a trigger of the competition of regional elites

**11) Sergey Egorov**

*Saint Petersburg State University*

The activity of Vepsian communities and territorial authorities in the cultural, linguistic, and socio-economic spheres in the late 20th – early 21st centuries

## **10:00–16:00 — COLONIAL PRACTICES OF MANAGEMENT OF THE DIVERSITY: FROM EARLY MODERN TIME TO NEOCOLONIALISM**

Chairs: *Nikolay Dobronravin, Vladimir Popov, Ilya Spektor*

### **1) Ekaterina Moiseeva**

*Saratov State Academy of Law*

French projects of the development of Sahara in the last third of the 19th century: how imperial ambitions contributed to the practices of the acquisition of the imperial landscape

### **2) Andrey Bodrov**

*Saint Petersburg State University*

The role of «Parti colonial» in shaping the foreign policy of the Third Republic in the late 19th – early 20th centuries

### **3) Caio Henrique Dias Duarte**

*University of São Paulo, Brazil*

Formation of nation-states and state-nations

### **4) Vladimir Popov**

*Saint Petersburg State University; Institute of Oriental Manuscripts*

Neo-colonialism and neo-nationalism: postcolonial discourse

### **5) Aleksandr Balezin**

*Institute of World History of the Russian Academy of Sciences, Moscow*

Local administration and ethnicity in the reservation areas in South-West Africa in the middle of the 20th century

### **6) Nikolay Dobronravin**

*Saint Petersburg State University*

Communist nation-building, colonial tribe-building: two branches of a single narrative

### **7) Sandiso Ngcobo**

*Mangosuthu University of Technology, Umlazi, South Africa*

### **Makhulu A. Makumane**

*National University of Lesotho, Roma, Lesotho*

Linguistic reconstruction of African nations: a case of post-colonial South Africa and Lesotho

### **8) Bertina Salliu**

*Institute for Albanian and Protestant Studies, Tirana, Albania*

The Sultan's Censor: Using the «irade» to control Albanian language publications in the late-nineteenth century Ottoman Empire

### **8) Nartsiss Shukuralieva**

*Kazimierz Wielki University in Bydgoszcz, Poland*

Securitization of Islam from colonialism to neocolonial practices

**9) Dmitry Nikitin**

*Tomsk State University*

Anglo-Indian community and Indian national movement in the 1880s

**10) Sofya Khandzhinskaya**

*Moscow State University*

Living beyond the caste system: Anglo-Indians as a phenomenon of Indian society

**11) Ilya Spektor**

*Moscow State University*

Indian Communists and the National Question: from the denial of the ethnoreligious issue to the support of regionalism

**12) Liubov Ovchinnikova**

*Moscow State University*

Effectiveness of the Japanese legal system in colonial Korea

**13) Natalia Krneta**

*Moscow State University*

The collapse of the Empire in the mind of its subjects – Emperor Hirohito's Speech on August 15, 1945

## 10:00–13:00 — THE ISSUES OF NATIONALITY IN THE NATIONALIZING STATES OF THE 20<sup>th</sup>–21<sup>st</sup> CENTURIES. PART 2

Chairs: *Ksenia Maksimovtsova, Matvey Lomonosov*

### 1) **Rishija Singh**

*Jawaharlal Nehru University, New Delhi, India*

The Spirit of liberation war in the politics of Bangladesh: Nationalism as a ground of contention

### 2) **Maksym Kyrchanoff**

*Voronezh State University*

Ineffectiveness of nationalism and successful Ummah: a comparative analysis of nationalist modernizations in Iran

### 3) **Darya Barba**

*Odesa National University, Ukraine*

The influence of the ethnocultural factors on the state-building in Great Socialist People's Libyan Arab Jamahiriya

### 4) **Marina Raevskaya**

*Moscow State University*

Identity Issues: The Language of Sephardic Jews as a Way to Legalize Social and Ethnic Relationships in a Dispersed Community

### 5) **Natalia Polyakova**

*Saint Petersburg State University*

On the issue of the interaction of the modern state and immigrant «identity communities»: the issues of «differentiated citizenship»

### 6) **Ksenia Maksimovtsova**

*Higher School of Economics, Saint Petersburg*

«One nation — one language»: the ambiguity of the state language policy and policy towards minorities in contemporary Latvia and Ukraine

### 7) **Valery Achkasov**

*Saint Petersburg State University*

«Ukraine is Europe»: «Ukrainophiles» in search of national identity

### 8) **Artur Lipinski**

*A. Mickiewicz University, Poznań, Poland*

Anticommunism, the sovereignty of the people, and discursive strategies of populism in contemporary Poland. The case of right wing media

### 9) **Veronika Sharova**

*Institute of Philosophy of the Russian Academy of Sciences, Moscow*

Post-socialist city: the visual experience of everyday life as a factor in nation-building

### 10) **Oleksandr Vasiukov**

*European University at Saint Petersburg*

«Do not speak in such a way! Speak Polish nicely!»: The practices of ethno-linguistic homogenization in Kashubia in the second half of the 20th century

### 11) **Vlasiuk Yuri**

*Belarusian State University, Minsk, Belarus*

Belarusian festival-fair «Dozhinki» as an instrument of modern Belarusian national identity

## 10:00–15:00 — CONSTRUCTING «IMPERIAL», «NATIONAL» AND «LOCAL» IN ART AND LITERATURE. PART 2.

Chairs: *Larisa Arzhakova, Elena Apenko*

### 1) Ekaterina Skvorcova

*Saint Petersburg State University*

The costume of the ruler as a means of symbolic representation in dynastic agglomerates

### 2) Polina Gukkina

*Saint Petersburg State University*

The images of Elizabeth Petrovna's power: gender, imperialism, and race in the mid-eighteenth-Century ceremonial portrait

### 3) Elena Apenko

*Independent researcher, Saint Petersburg*

Constructing the concept of imperial in the writings of American founding fathers

### 4) Diana Poluektova

*Ural Federal University, Ekaterinburg*

The influence of the image of the Irish revolutionary Lady Jane Wilde on the biography and oeuvre of Oscar Wilde

### 5) Anastasia Zhdanovskaya

*Moscow State University*

Imperial and local in the image of the Other in the Czech-German lands of Austria-Hungary at the turn of the 20th century

### 6) Anastasia Migal

*Southern Federal University, Rostov on Don*

New Turkey in Grace Ellison's memoirs

### 7) Marta Morkina

*Peter the Great St. Petersburg Polytechnic University*

Imperial, national and local identities in the novel "One eye red" by J. H. Khemiri

### 8) Larisa Arzhakova

*Institute of Slavic Studies of the Russian Academy of Sciences, Moscow*

Imperial and National in «Picturesque Russia» (1881–1901)

### 9) Fyodor Skotnikov

*Saint Petersburg State University*

Serbia and the Serbians in the M. Crnjanski's prose in the 1920s – 1930s

### 10) Tatyana Molodchikova

*Russian State University for the Humanities, Moscow*

Defining the "indigenous" in the Mexican intellectual space of the first half of the 20th century

### 11) Maksim Ovsyannikov

*Russian State University for the Humanities, Moscow*

The Cool War: the newest round of the conflict between Soviet and Western concepts of art as an ideological source for building modern Russian identity

### 12) Darya Scevliakova

*Moscow State University*

Communication modes in the presentation of the national cultural and historical heritage of Italy in the UNESCO List of World Cultural Heritage Sites



**15:00–17:00 — CONSTRUCTING AND REPRESENTING KAZAKHS  
IN ART (THE MIDDLE OF THE 19<sup>th</sup> CENTURY – THE 1930s):  
THE EVOLUTION OF NATIONAL SUBJECTIVITY**

Chairs: *Tenlik Dalaeva*

**1) Gulmira Salimzhanovna Sultangalieva**

*Al-Farabi Kazakh National University, Almaty, Kazakhstan*

The image of Kazakh deputations in Saint Petersburg in literature and portraits (the 19th century)

**2) Tenlik Dalaeva**

*Abai Kazakh National Pedagogical University, Almaty, Kazakhstan*

Individual and group visualization of the subjectivity of Kazakhs of the steppe territory and Turkestan in the photographs (the middle of the 19th century – early 20th century)

**3) Dina Amanzholova**

*Institute of Russian History of the Russian Academy of Sciences, Moscow*

Ethno-cultural diversity and unity: Soviet poster of the 1920s – 1930s as a means of nation-building